

Thesis Title : Leadership in accordance with sappurisdhamma
 Of Dr.Phrrajwachiramethee (Weera Varapañño)
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Degree : Master of Arts (Public Administration)
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ABSTRACT

The objectives of this research were 1) to study the concept, theory and Buddhaddhamma in the leadership, 2) to study the leadership in accordance with Sappurisdhamma (qualities of a good man) of Phrrajwachiramethee, Dr., and 3) to present the application of Sappurisdhamma in the leadership of Phrrajwachirame thee, Dr. This research applied the Documentary Research studying the Tipitaka, textbook and related research and the interview from 20 key informants

The Result of the Research

1. The leadership was the person who was accepted from the other people and the co-operator in the activities. There were 8 theory of the leadership 1) the administrative leadership theory, 2) the situation leadership, 3) the leadership of Fitler modern, 4) the decision leadership, 5) the way-goal leadership, 6) the leadership focusing on the power in the decision, 7) the leadership focusing on the participation, 8) the administrative net leadership.

2. The leadership in accordance with Sappurisdhamma Phrrajwachrame thee, Dr. found that for 1) Dhammaññuta Phrrajwachiramethee, Dr. was the leader who was reasonable and participated in the support of the society. 2) For Atthaññutā, Phrrajwachiramethee, Dr. was the leader who knew the goal in the working. 3) For Attaññutā, Phrrajwachiramethee, Dr. was the leader who knew the position, and had the knowledge, capability, and the wisdom. 4) For Mttaññutā, Phrrajwachiramethee, Dr. was the leader who was moderation. 5) For Kalaññutā, Phrrajwachiramethee, Dr. was the leader who knew the time. 6) For Parisaññuta, Phrrajwachiramethee, Dr. was the leader who knew the community and approached to the community. 7) For Puggalaññutā, Phrrajwachiramethee, Dr. was the leader who knew the people and the different people.

3. The application of Sappurisdhamma in the leadership of Phrarajwachiramethee, Dr. found that 1) For Dhammaññutā, Phrarajwachiramethee, Dr. used the Sangha administration systematically, 2) For Atthaññutā, Phrarajwachiramethee, Dr. had the goal in the Sangha administration for the benefit to the public, 3) For Attaññutā, Phrarajwachiramethee, Dr. had the vision and the creative thinking in the Sangha administration. 4) For Mattaññutā, Phrarajwachiramethee, Dr. administered the budget for the highest benefit, 5) For Kalaññutā, Phrarajwachiramethee, Dr. knew the time administration and planned the administration, 6) For Parisaññutā, Phrarajwachiramethee, Dr. had the good human relation to everybody and gave the importance to the public benefit, and 7) For Puggalaññutā, Phrarajwachiramethee, Dr. appineted the people in the position of the administration suitably.