

Thesis Title : A Study of Concomitance of Communities believing in Buddhism, Christianity, Islamism, Wat Kalyanamitra Community, Kuticeen Community, Kutikhaw Community, in Dhonburi District, Bangkok .

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ABSTRACT

This study is of 3 objectives, namely : (1) to study the principles of teaching dealing with the consistence of Buddhism, Christianity, and Islamism (2) to study the social relationship between the social activity of consistence of the Buddhists, the Christians and the Muslims in Wat Kalyānamit the and the Kuticeen and the Kutikhaw communities. (3) To study the principles, The methods of practices and the consistence of the Buddhists the Christians and the Muslims.

From the research, it is found that the Study of the principles of teaching about the concomitance in Buddhism consists of the Doctrinal Principles about the social concomitance which are Five Precepts, Five Doctrines , Four Brahmaviharns, Four Gharavāsa Dhammas, Four Sārāniyadhammas and Four Sangahavatthus. In Christianity there are two principles of “ love ” namely : The highest love to the god the and highest love to the human friends. That is to say one who loves oneself must also love other people . On

the other hand, in Islamism , there are Five principles of practice and Six principles of Faith. The people in the communities of Kalyānamit Temple, Kuticeen and Kutikhaw have held the principles of teaching in the religious in which they believe as the important in carrying out their lives and living together happily and peacefully .

From studying the history of the social relationship of the communities at Wat kalyānamit, the Kuticeen Community and Kutikhaw Community, it is found by the researchers that the three communities are of various races , with differences in the religions, the civilization and the customs. However , in such the differences, there is a type of union in carrying out their lives in the communities in three religions. They practise religions with the reception of religious civilization of one another and accept themselves for one another. Moreover, they help one another and preserve all the customs and the ceremonies very well communities . Moreover, there are the co-operative activities which cause to arise the harmony without the religious separation the fact of which causes the harmony to arise to the communities to live together happily and peacefully .

From the interview, it is found that the leaders of the community and the committee of the communities are of important parts in pushing to arise the way of living together of the Buddhists, the Christians and the Islams in the communities at Wat kalyānamit, Kuticeen and Kutikhaw. They are of different civilization, customs, activities and beliefs of each religion. The people in each religions are of the prides in their religions and at the same time, they honor other religions. The leader of the three religions hold firmly the principles of practice in the 3 different religions. However, in the different religions, there are the consistent teachings. That is to say, the teaching in each religion is to teach the people to be good persons, to love one another, to help one another, not to disturbs one another , to respect the rules of living together, to love and to understand one another well, to execute one another being of friendship with one another, being of kindness and generality to one another, and being sympathetic with one another. The said fact can help

the people to live together with peace . The said fact should also be taken as the types on the patterns in carrying out their live in the middle of the different cultures and religious values.