

Thematic Paper Title : The Critical Analysis of Good Life In the concept
Hedonism and Utilitarianism

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Abstract

This thematic paper is of 3 main purposes (1) to study the good life in hedonism, (2) to study the good life in utilitarianism and (3) to critically analysis the good life in hedonism and utilitarianism. This research is a qualitative one by using the descriptive method and study documents and researching for the data, the academic texts and the relate documents and the research about the good life in the viewpoint of Hedonism, it is found that.

The Nature of the human being is under the power of the happiness and suffering. So, to research for the bodily happiness is the highest destination and the getting away from the bodily suffering inside oneself for the happiness as the final end for the longest sustainability. This causes the human being to show out their natures which are the states of selfishness. From the viewpoint of the good life in utilitarianism, it is found that the principle of hedonism is the way of giving the highest happiness to oneself and to many human beings. So, the happiness is of both the quantity and quality as the final aim which is not out of the world.

From the analysis of the two viewpoint of the good life, it is found that the happiness which needs to respond to one's own body, may cause the selfishness is not

certain in societies and is of the opportunity to destroy the united agreement. The happiness in the materials should depend on most of the people who have decide together to sacrifice their personal happiness. Moreover, in the viewpoint of the utilitarianism, it is found that the majority of the people claims their rights over minority of the people, became the action which gives the highest happiness to oneself and to many other people is of the motivating force wishing for happiness and the state of fearing is not pleasurable for the human being for showing the good benefits and the good points, became the minority of the people may be selfish. So, the majority of the people is very important, became which their viewpoint, the people regard their own highest happiness as other peoples' happiness to cause the majority to control ones' opinion the fact of which is also the human beings' natures with the agreement useful for oneself and others living together in the societies.