

Thesis Title : A Study of Belief Principles in the funeral of Khoo Kham
Sub –Disdtrict Buddhists in accordance with Buddhadhamma

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ABSTRACT

This thesis. had of three purposes: 1) to study about the funeral in Buddhism 2) To study the funeral Buddhist principles of the parish of Khookham Sub District, Sam Sung District Khon Kaen, and 3) to study the advantages associated with the funeral of the parish of Cooper. khookhom Sub District, Khon Kaen Province.

The results showed traditions and rituals related to Buddha's time in the modern era. The funeral was held to reduce grief for the people. Indian people in the modern era is how to deal with such funerals are different methods that can be classified in several ways: 1) the body dumped in the woods, or a zombie in a graveyard. To provide food for the vultures, crows 2) to bury the body of her niece Wisaka worshipers. She later died. Mrs. Wisaka it to her body to bury 3) the body to the cemetery, then to pay the undertaker do to burn 4) the body to burn up the bones to the stupa stored there, such as the management of the body 5) the traditional body floating in rivers 6) traditions on the ritual and important remains of the Buddha. In the modern era of the death rituals are particularly important, as the Buddha Gautama Buddha and his disciples, the Lord only. Individual will not concentrate on the death ritual. To dispose of the

body simply by burning the dead bury their waste into food. And funeral arrangements will be made immediately after death.

Funeral of the Buddhist principles guide the district include: 1) to see the goodness of the deceased pronounced. Separation from anything that I can not return it. What is the value of 2) to commemorate the virtues of the deceased. In the lives that would have made it much better. People have to do living memorial to the deceased 3), so that those who live for the peace of the dead. I have lived a crime against the victim of physical, speech, both in front and behind me. Last Chance to respect the bodies of the dead 4) relative to a harmonize more with the love and compassion that has mourned the loss of five) in honor of a living host. The funeral ceremony was hosted by the famous and the wealthy. I have many relatives are big funeral. Honor of hosting 6) in order to have a chance to meet relatives in the same family. Once the family has grown to be dispersed to various occupations. At the end of a dead relative one, it will come together for the funeral of the deceased relatives to 7) to express gratitude. In this Buddhist significance. The return of the parent charity. 8) In order to see the true nature of that Human beings who are going to hurt, 9) resulting in up to the fair is a precaution because of the death consciousness.

Value of the funeral of the Buddhist. It is the duty of the person in the same society as their sons and daughters have served a patron of the parents return. For you to adopt a son and daughter before. Lord Buddha taught in the north and six to the sons and daughters have served and gratitude to their parents. A student must have a faculty Gratitude And another advantage is that the truth is going to hurt the truth is plain to see this is not set in their negligence.